## Transcript - Are You Selling Your Birthright?

It's called, *Are You Selling Your Birthright?* So you would think that we coordinated this together in this. It's the Spirit of Yahweh once again moving ... *Are You Selling Your Birthright?* 

I want to start in Genesis 1. Elder Solomon's was a very thought provoking message. And I think part of the problem is in these days we don't take enough time for meditation. Like everything's so fast, you're always moving. And sometimes we really have to sit back and meditate on some of these things to understand - are we really fulfilling this great calling that we've been called to? Genesis 1 in verse 26 says:

**Genesis 1:26-27** And Elohim said, let Us make mankind in Our image, according to Our likeness; and let them rule over the fish of the sea, and over the birds of the heaven, and over the cattle, and over all the earth, and over all the creepers creeping of the earth. And Elohim created the man in His own image; in the image of Elohim He created him. He created them male and female.

And I don't think we really take the time to understand the great human potential we have. It's a new course I've been doing in Bible school the last two years that Yahweh really put in my heart because when I start the course I let people know, where really you're born into a world of failure.

This is - Satan is the prince and power of the airwaves. And from the time people are born, it's like you're told what you can't do. You're told how bad things are. You're told all the bad things of the world. And yet we look at this here and do you see what I just read? We are made in **the image** of Yahweh Almighty. We're made in His image, but we have to grow in His likeness. And He didn't create us to fail. That's not the reason He created us. He created us to succeed. He created us **to become** part of Elohim in His family. I mean, it's unbelievable when you think of the potential that we have as human beings.

And yet in the system that we're in right now, it's a system where the deity of this world doesn't want us to understand that potential and is trying to hold us back. But once you get past that, once you get past ... and everything satan does is a façade ... but once you get past and you really understand your potential. The sky's the limit. That when you're made in the image of Yahweh, there is nothing that you cannot accomplish in His name and with the gifts that He's given us. Genesis 2, verse 16 and 17 what happens really quickly.

**Genesis 2:16-17** And YAHWEH Elohim commanded the man, saying, Eating you may eat of every tree in the garden; but of the Tree of the Knowledge of Good and Evil **you may not eat, for in the day that you eat of it, surely you shall die.** 

Right? So we know that death comes by sin and the rejection of Yahweh. So what really is the sin that's happening in Genesis 3? The sin is that Eve - Havah and Adawm, are believing the serpent before believing Yahweh. And that's what happens sometimes. Who are we believing? Are we believing Genesis 1? Where we're made in His image, you can do all things and you have everything that you need through the Ruach to do it; or we're believing the g-o-d of this world that's telling you you're nothing but a failure, you're never going to succeed, you're never going to do this?

And that's why most people in life, it's so sad to see that they just go through life and just never achieving their great potential because they not realizing they even have that great potential what Yahweh gives us.

And what a blessing to be called out of that! What a blessing to be a child of Yahweh. What a blessing to understand the family business that we're called to, to be a child of His in creation that Yahweh is a Creator and everything is a creation.

But right there, man sins ... it's really interesting because Yahweh says in the day that you eat in the fruit you will die, right? So did they die, did they know? But I believe genetically they changed that day. That if you look at Adam and Eve and in the Garden of Eden, there was no death, right? So they were made in a way even as a human being that their cells were not going to corrupt and they were going to go on and live. But what happens from that day that they rejected Yahweh? Their whole DNA, everything changed from that point on.

So what happens? Genesis 3 though, **Yahweh is a Restorer**. Yahweh, everything with Him is to restore, to renew. So we have the first messianic prophecy in the Bible is in Genesis 3:15.

**Genesis 3:15** And I will put enmity between you and the woman, and between your seed and her Seed; He will bruise your head, and you shall bruise His heel.

So when you cut off the head, that means you destroyed how did satan bruise the heel of Yahshua? We know when He was crucified; the spike went through His heel. But this is the very first messianic prophecy and it's very interesting because I always say this, everything in the Bible is about lineage, right? Everything is about lineage and we are the children of Yahweh we're made in His image. But the interesting part is the very first messianic prophecy when talking about lineage, talks about the seed of the woman. And yet in Scripture, from a legal genealogy, it's got to come through the man, right?

It's Abraham, Isaac, and Jacob. It's not Sarah, and Rebecca, and Leah. So when we're looking at this, what does this tell us? Why is He saying through the seed of the woman instead of the seed of the man? I believe it's an inference to the virgin birth. On its own, you can't prove it from this, but it's a good start.

We don't have the time today, but I can easily go into Isaiah 7 and prove of the virgin birth, which believe it or not, many people are getting rid of, even in Israel. I can't understand it. There's all messianic congregations that have fallen away over the virgin birth. It's shocking. It is really, really shocking and why? It's prophesied, it's the very first messianic prophecy. And like I said, when you look in Isaiah 7, without a shadow of a doubt, it's prophesying. And then we get to Matthew. You'd have to do away with the New Testament because Matthew clearly says that Yahshua was inspired through the Ruach.

So the first Messianic prophecy comes where man brings death, Yahweh brings redemption. And we have to embrace that in our life because wherever in our life we're going to go through peaks and valleys, right? And we do it, Yahweh even allows us to do it for our good, but when you go through those peaks and valleys, you always have to know that there's redemption at the end of the road as long as you stay with it. We were not called to failure. We were called for the great human potential that we have.

So now we get to Genesis 4. Most translations translate this wrong because they don't understand the prophecy I just read. So what happens here? Yahweh is talking about chapter ... He's saying there about this prophesy that she's going to have a seed and that seed is going to be the redemption. So when we see here chapter 4:

**Genesis 4:1** And the man knew his wife Eve. And she conceived and bore Cain, and said, I have gotten a man, YAHWEH.

So there's all these crazy theories out there sometimes that people say that satan was the father, impregnated Eve. It's ridiculous because, right here, the man knew his wife Eve and conceived. If we go by scripture, satan did not impregnate Eve. Out of the pregnant Eve - And the man knew his wife Eve - Havah. She conceived and bore Cain, and said, I have gotten a man, YAHWEH.

Why is she saying that? Because the prophecy in 3:15 said it, you will have a seed and that seed is going to be the redeemer. So she says, *I've gotten a man, YAHWEH*. Now what's interesting is she continues to bear his brother. They were twins and Abel becomes a shepherd of flocks and Cain becomes a tiller of the ground.

And the book of Genesis is nothing like any other book in the Torah. It's a really, really basic book to the point because it has so many stories in there and so many meanings in there. And every name means something. And the whole Bible, particularly Genesis, that some of the rabbis even think that these stories really didn't happen. They did happen, don't worry. Because some of the rabbis actually think that because they think did so much. Why do they think that for something like here? *She conceived and bore Cain*.

What does Cain mean? Cain is actually the way you'd say it in the Hebrew. It literally means ... his name means: to redeem, to restore. "Kanati"- to buy, to purchase - is what it's saying there. So Yahweh is a Redeemer, Yahweh is a Restorer and as He gives that prophecy, that's the first thing they have. They have this child and they're very logical thinkers, right? Remember these people even though Yahweh created them as adults, their mind was still like children. The way we're supposed to be after we're converted, right? Unless you are converted like a child, you will not be in the kingdom.

So they have that and what does she think? *I've got a man from Yahweh* and they called him "the redeemer". Now, the brother comes out. She didn't know because there's only one being prophesied and when Abel comes out, what does it mean? Abel: it means *vanity - nothing*. They only prophesied one, they didn't prophesy two. So when Cain comes, he's the redeemer, he's the restorer. Abel comes and he's nothing.

So in today's day and age, with all this crazy, silly psychology, you would be having the psychologist saying, "Well, Abel he's going to be the one who's going to have all these problems in life because he wasn't loved as a baby and maybe he was spanked too much. And Cain, he's like ..." but it actually was the other way around, right? You find out that Cain was the one who didn't fulfill his great purpose. He didn't fulfill it and Abel did.

So now we go to verse 3 there. And it's the end of days, and literally if you look at it in Hebrew, not meaning the end of days like here, we're in the end of days, but it's the growing season. So **it's the end of the growing season**, which is really, really important as we look at this story.

**Genesis 4:3-5** It happened that Cain brought an offering to YAHWEH from the fruit of the ground. And Abel brought, also, from the firstlings of the flock, even from their fat. And YAHWEH looked to Abel and to his offering. And He did not look to Cain and his offering. And Cain glowed greatly with anger, and his face fell.

So what's going on here, right? Why is it? Is Yahweh a respecter of person? Of course not. But when we see that it's the end of the growing season, right? And this is the first time that Cain is bringing his offering and

why is he only bringing it? Because his brother brought one and he wanted the blessing. So not only does he bring a bloodless sacrifice, which is not acceptable to Yahweh, but he never brought the first fruits because it's the end of the growing season. He didn't bring the first fruits, which he should have to Yahweh. **He brought what was left over.** 

And in our life, what are we doing? Are we only giving Yahweh what's left over? Or are we giving Yahweh the best? And that's what happens a lot of times. Even when you're looking at the tithing principle, that 10% goes Yahweh. It's not just 10%. It's the first 10%. And I tell people that sometimes people can't send their tithe in or whatever, or it would work. I say, as long as you separate it, it's okay.

So if you make a thousand dollars and you put a hundred on the side, it's okay. Put it in and envelope and then whenever you get a chance to give it or whatever you're going to do it. But **until you separate that 10%, then 90% doesn't belong to you** because everything belongs to Yahweh. **Psalm 24**, the earth is Yahweh's, the fullness thereof, the people and those who dwell in it. We belong to Him, everything does.

But boy, what a deal He gives us. If we just give Him 10% and it's a principle that **no matter what you get, you give something back**, right? **You don't pay back, you pay forward**. It's not about paying back, it's about paying forward. So if someone blesses me ... I used to, like someone would come up to me, "Hey Elder Don, here's a dress." What am I going to do with a dress?

But I don't care what you give me. You give me something; I'll take it because I'm going to pay forward. If I don't need it, I'll give it to somebody else. I don't want to take your blessing away. And that's the point here. Are we losing a blessing like Cain did because we have the wrong attitude? Because we're not giving Yahweh our best, we're giving Him whatever's left over.

So the tithing principle is not just money, right? Because in the Bible, money came later. It was flocks and herds and all kinds of things. But it's everything, meaning, **if we even belong to Yahweh that means every day of your life, 2.4 hours belongs to Yahweh minimum, 10%.** And are you giving Him your best 2.4 hours? Or is it at the end of the day, as you're half asleep and you fall asleep as you're praying to Yahweh, you're giving Him what's left over. Yahweh doesn't take leftovers, He doesn't accept it and why should He?

He's the King of the universe. Like I said, He created us with the greatest potential you could ever have. He gives us gifts, He gives us amazing opportunities. And one of the things I love to do is ... my brother's here, he reads a lot of biographies. And I love to read about everyday - people that excelled that did things just by having an inspiration to succeed. And **nobody has more inspiration than we do.** We're made in the image, we're made in the image of the Almighty Creator of the universe, but **we have to grow in His likeness**. You have to grow in His likeness that doesn't just come automatically.

So, Cain brings a bloodless sacrifice, and he wants a blessing. He wants a blessing without the deed, and it doesn't come that way because **faith brings a deed**, and **if there's no deed, there's no faith**. So, we can kind of see here, why this happens, and why he's getting upset. The only reason he brought it, like I said, it seems to be he never brought the first fruit, it's not mentioned. He brings it because his brother did, and then he sees that. Yahweh He sees he's got the wrong attitude. He doesn't accept that and He doesn't take it.

Jacob chapter 2 ... Jacob chapter 2 in verse 15. Because I think, I say this a lot in Israel that I think false Christianity is more dangerous than even Islam because at least with Islam, you know what you get. They're not hiding, they're coming and they're going to blow themselves up and do this and do that, and they're not hiding it. That's what they believe, as the wrong as it is. That's the way it is. They come out, like I said, and say they want to destroy Israel and all this stuff.

But Christianity, in a very, very, deceptive way, comes out and says, "Love everybody and we're all under grace." But then they try to say by having Yahweh's forgiveness, somehow that gives us opportunity to go out and do every evil in the world and have no accountability to it. And that's the biggest lie that satan can ever bring to anybody, right?

That's what he brought to Adam and Eve, right? The immortal soul - that we know doesn't exist because the Bible says, the soul that sins, it will die. Where did the immortal soul come from? Genesis 3, what did satan say? Havah comes and says, "No, Yahweh said not to eat that fruit or even touch it or you will die." And satan says, "You will not die. Yahweh knows when you eat it; you're going to be like Him." So again, he twists the scripture and that's the way it is because **we know that there is no faith without a deed.** 

You know what it is? I've read that thing about the culture and our culture is a culture of talking. Our culture is a culture of Oprah Winfrey culture, of everyone giving their opinions and listening to all of this reality stuff and everything else that is as far from reality, all of it. But that's not functional thinking in Scripture. **Functional thinking in Scripture is what you do.** 

And that's why even when they came to Yahweh or when Moses came to Yahweh and said, "Well, when I come to them and I tell them, what is Your name?" Before He gave His name Yahweh, what did He say, EHYAH ASHER EHYAH, I am what I am. He told what He does before He told who He is because Yahweh is Elohim of the doer. He's a doer. With Him, there's always a deed that's there. And this is what we see in Jacob, chapter 2 in verse 14.

**Jacob 2:14-17** My brothers, what is the gain if anyone says he has faith, but does not have deeds? Is faith able to restore him to life? But if a brother or a sister is naked and may be lacking in daily food, and any one of you say to them, Go in peace, be warmed and filled, but does not give them the things the body needs, what is the gain? So also faith, **if it does not have deeds, is dead being by itself.** 

**Jacob 2:18-20** But someone will say, You have faith, and I have deeds. Show me your faith apart from your deeds, and I will show you my faith by my deeds. You believe that Elohim is One (echad). You do well; even the demons believe and shudder. But are you willing to know, O vain man, that faith apart from deeds is dead?

**Jacob 2:21-23** Was not our father Abraham justified by his deeds, offering up his son Isaac on the altar? You see how faith helped with his deeds; and how by his deeds the faith was made perfect. And the Scripture was fulfilled, saying, "And Abraham believed YAHWEH, and it was counted for righteousness;" and he was called, Friend of Elohim.

**Jacob 2:24-26** You see then, how a man by his deeds becomes righteous, and not by faith alone. But in the same way Rahab the innkeeper was justified by her deeds, having received the messengers, and sending them out by another way. For as the body is dead apart from the spirit, so also faith without deeds is dead.

And this is why I say ... and I travel all over the world, I meet many, many brethren and people and believers. And I can be honest in the Laodicean era we're living in probably not even 50% of the believers really have faith. They just don't, they have a hope. They want it to be true. They hope it's true.

But **if you have faith, then you will have a deed**. You'll do it. Like Elder Solomon was saying, there won't be any question because look in our life, in our regular life, look at our jobs, we go to our job every week. We put in the 30, 40, 50 hours, whatever it is, there's no doubt about that. You know why? Because you have faith that if you don't go to that job, your boss is going to fire you.

I said the electric company, how many people know that man who owns your electric company? I never met one person that did. Oh yeah, that's Mr. Smith. No. But yet, if you get a notice in red letters saying your electric is going to be shut off, August 13th, I will guarantee you, you will be there at August 12th with the check. Why? Because you have full faith that he will perform what he said he's going to do. And you don't even know who he is. But yet you've got that letter and it says in big red letters, he's going to shut off.

We have to believe in Yahweh the same way. We have to believe in Yahweh's Word with more conviction than we're believing in the man who's going to shut off our electric. True faith and conviction always has a deed. It has to come from the heart, the deed proves the faith. Your priority is what you get done. That's very simple and it's true. Your priority is what you can get done. If you truly believe you will want to give to Yahweh from the heart. Back to Genesis 4. So let's get back to Cain now and see the rest of the story.

**Genesis 4:6-7** And YAHWEH said to Cain, Why have you angrily glowed, and why has your face fallen? If you do well, is there not exaltation? And if you do not do well, sin is crouching at the door; and its desire is toward you; but **you shall rule over it**.

So that's the same with us. If we're doing well, if we're doing the right thing, if we're giving to Yahweh like we should, everything's going to be okay. It's going to more - not doing those things. And Cain knew it. He knew that he was not fulfilling his responsibility to Yahweh. He knew it.

We reap what we sow, but we can't fool Yahweh. If we are truly living by faith, we will be blessed, but if our attitude is wrong and we are not, then we're going to pay the consequences. And that's the problem in the Laodicean era because the Laodicean thinks he's rich and increased with goods and in need of nothing. He doesn't know he's poor, blind, miserable and naked. As things are not going good in your life, you're trying to figure out other reasons, except the fact that you're not doing the right thing. So we reap what we sow.

And when things are not going good, we have to ask better questions. The quality of your life is in the quality of the questions you ask. And if you ask better questions, you're going to get better answers. 1<sup>st</sup>

Corinthians 9 and what it comes down to is you have to discipline your life. We're living in such a chaotic world where nobody wants to put the time in any more to become a master in anything.

People want the quick fix, right? Somebody knows how to slap up a website. I joke and I say - the guy in his basement in his underwear eating the potato chips, who knows what you're reading there? Where is this stuff coming from? Actually, it was actually at a sacred name meeting one time at the conference they had. And this guy came up to me, had tattoos all over himself, he's looking at me and he goes, "You know who I am?" I'm trying to think because we do a lot of prison ministry. I'm thinking he must have been one of those prisoners.

He goes, "I'm the guy you're talking about. It was me in the basement in my underwear!" And he was mad; I thought he was going to hit me. And I said, "Well, I was only joking, but if the underwear fits, so be it." But actually, he wasn't.

And that's the point of it. We have to realize if we want to master our calling in Yahweh, if we're going to be kings and priests of the universe, you have to prepare yourself. It's not just going to happen. You need to prepare yourself. The same way if you were going to be a CEO of a company or you were going to be in high tech, you have to go to college, you have to prepare. And the time, we're here now, we need to be preparing ourselves for those jobs. So it can't just be something esoteric in our life that *oh*, we live now for this life and then when that life comes, no! If you don't prepare yourself now to be a king and a priest, you're not going to be there in the next life.

And we see it. We see that that's the lie of satan, right? That everybody will just make it. And yet, you don't And His answer was real clear. *No, many will not be saved*. **The road is narrow, the road is restricted. So we need ... we need to get discipline in our life.** 1<sup>st</sup> Corinthians 9, and you'll be surprised how much the Bible talks about discipline, particularly the New Testament. 1st Corinthians 9 and verse 24, right? This is from the Apostle Paul, he says:

 $\mathbf{1}^{\mathsf{st}}$  Corinthians 9:24 Do you not know that those running in a stadium indeed all run, but one receives the prize? So run that you may obtain.

So I find it really interesting, because here's the Apostle Paul who's a rabbi, right? He's a Pharisee. So he's like very, very thinking like a rabbi, thinking like a Pharisee. His whole life is with the Torah. He came up at the feet of Gamaliel. So here's somebody who's really, really like focused on religious aspects. And when he comes to giving an analogy, what does he give? He gives an analogy of a runner. It's a great analogy, but are we looking at it that way? And look what he says, *all run in the stadium, but only one receives the prize*. **So run that you may obtain!** Are you doing that?

Every day of your life when you get up, like I said, use the 2.4 hours goes to Yahweh. You know what? 2.4 isn't enough. I'm giving him 4.8, I'm giving 20% to Yahweh. Never mind 10%! I'm going to give Him 20%. Why 20? Let me give Him my whole life.

Somebody said to me one time, "Like, oh, Elder Don it's great what you're doing." I said, "I'm not doing anything that you can be doing." I didn't come up in religious circles. I wasn't a big elder in Church of God or nothing else. All I was ... was somebody that believed with all my heart and said, "I'm not going to lose this opportunity Yahweh's giving me."

I came to faith when I was young. I was in my late teens. And all I knew was the only question in my mind was is it true? That was it. And I took about two years *extensive study* to make sure it's true. And once I realize it's true, it's like that's it, that's my life then. Because this life goes quick - 60, 70, 80 years, if you're lucky, but eternity is way more than that. Eternity is unbelievable Yahweh is giving us. So you have the opportunity, you could just live for these few years now that are going to go by so fast or **you could live for eternity.** And that's why Yahweh is testing us. Like I say, **life is a test.** 

So **run to obtain**. And every man who battles in the contest frees his mind from everything else. (**1**<sup>st</sup> **Corinthians 9:25a**). So that guy that's running, that runner who's running and he's running and here's the finish line. He's not thinking, "Oh, I have to do the wash when I get home. Oh, did I put this under the bed?" No way! When you're running, you look at that finish line and everything is right there. That's what he says. **Every day in battle in the contest frees his mind from everything else.** 

And like I was saying before, satan's biggest tool over people today is keeping your mind busy with nonsense. And that's why I say, *forget those stupid phones*. Forget the internet. You might need part of it. Limit it at least, but don't be on those things. They're addictive. They know it's addictive. They've proven it in through all kinds of scientific studies. There are even some states now that even limited that people can't get those phones to kids until they're at least 16. They're limiting them because that's what they did.

The ones who made it, the people who created Facebook, you can hear the interviews online, they said it. We created this to addict them. They made it like slot machines where it doesn't just come out the like or the dislike. It takes a few seconds so the dopamine comes in your mind and you're getting addicted to it and then you want to do it again and again and it's so sad that are young children. I see kids born five years old with those things. And the parents, it's a way of pushing children off. Shame on us. Shame on us that we're allowing that to happen. But I hope it's not in the Congregation.

 $\mathbf{1}^{\text{st}}$  Corinthians 9:25 And every man who battles in the contest frees his mind from everything else. And yet they run to win a crown that is perishable, but we to win one that is everlasting.

And not to take away. I'm amazed when the Olympics come every four years and you see these young ladies that they set their whole life of doing gymnastics. I mean, you would think there's not a bone in there body the way they're bending. The way they're bending, flipping and doing all this stuff. They practiced 10, 14, 16 hours a day. And bless them that they had a focus, they had a goal. They stuck to it and they accomplished it and they get that gold medal. That's what they want.

But like he says, we're not running for a piece of gold that's going to perish. **We're running for eternal life**. We're running forever. We're running to be there with Yahshua in His inner circle forever. And I know it's hard to understand now because of the chaos in the world. But when that day comes, when His feet go on that Mount of Olives, it will never go back to this. This will be gone forever. You can bank on that and guarantee that. He says:

1<sup>st</sup> Corinthians 9:26-27 So I run accordingly, not uncertainly; ... Not hope, but faith ... so I fight, as not beating air; but I conquer and subdue my body, so that, by no chance, when I have preached to others, I myself might be rejected.

You have to get your body under control. This is basically what our whole Bible school is about because the spirit is easy, right? Yahweh's Spirit is one Spirit, right? It's the same Spirit in me and you and you and Yahweh and Yahshua. And the Spirit never makes a mistake. The Spirit has all the gifts. The Spirit is perfect, but we're not.

So **if you could learn how to get your body under control, satan's got nothing on you**. That's why we have to make sure. Addiction, all these things that satan is bringing out in the days we're living in, we have to get our

body under control. But if I conquer and subdue my body - self-discipline, you have to get that discipline in your life.

And how do you do it? By doing it repetition over and over? That's the way you become a master. I read my Bible, every day of my life I read my Bible. I read the Torah. I read the four Good News. I read whatever it is. And I study every single day, whether I want to or not, if I only have five minutes to do it, if I catch an airplane or if I have hours to do it because that's the way that that is going to be in your mind. You have to do it.

There are no shortcuts with Yahweh. If you're going to discipline your body, just like exercise, you don't exercise once and say, "Oh, I tried that." And bodily exercise profits little. So it doesn't profit anything. So it's good to do bodily exercise, but profits little. But this **spiritual exercise profits to eternal life**. And we have to get it. We have to discipline our flesh so it doesn't prevent us from building our faith.

Hebrews 12 and verse 11. Hebrews 12 and verse 11 says:

**Hebrews 12:11** All discipline for the present indeed does not seem to be joyous, but grievous; ... If you have ever exercised, you know that ... but afterward it gives back peaceable fruit of righteousness the ones having been exercised by it.

So yes, at the time, it doesn't seem pleasant. And that's whether a runner is out there practicing, whether you're lifting weights or exercising or whatever it is, or whether you're doing your spiritual exercises, but it will bring back peaceable fruit to you. It's not an easy process, but it's necessary to overcome.

Hebrews 5:12 to 14. Hebrews 5:12 through 14 says:

**Hebrews 5:12-14** By now you should be teachers because you have been a long time in training; but even now you need to be taught again the beginning fundamentals of the Word of Elohim, and you are still in need of milk, and not of solid food; For everyone partaking of milk is without experience in the Word of righteousness, for he is a babe. But strong meat is for those full grown, ... and why are they full grown? ... **having exercised the faculties through habit**, for discernment of both good and bad.

And that's one of the lies of satan in this world that you can get to be a master in something without putting in anything. Like I said, just slap up a website and you're good. But it doesn't work that way. We reap what we sow, we have to get disciplined in our life and the way to get disciplined is by habit, by doing it over and over and over. And some brethren, they're not growing because they're not putting discipline in their life.

Genesis ... back to Genesis 4. Let's get back to Cain and see the rest of the story here. So what happened because he didn't have discipline in his life? Verse 8:

**Genesis 4:8-9** And Cain talked with his brother Abel and said let us go out into the field; And it happened as they were in the field, Cain rose up against his brother Abel, and killed him. And YAHWEH said to Cain, Where is your brother Abel? And he said, I do not know. Am I my brother's keeper?

And I always thought this is really strange. Like the first two kids, it's like today you could say, "Oh, it's through bad child rearing and this and that and make excuses." But here it is the first two. They didn't have any

examples before this. And the very first two brothers, they are killing. He kills this brother. It's really, really odd. And then the worst part of that is he doesn't have an ounce of guilt. I did a sermon a while ago, *Evil Has No Conscience* because the conscience, our conscience really is the Ruach.

And yet, there are evil people out there that have no Ruach. And they have no conscience. And not even with Yahweh in His presence, and I believe it because Yahshua, the Son, not Yahweh the Father, but that's another story. But anyway, he said I'm not my brother's keeper, like what an answer to give the Yahweh about this.

**Genesis 4:10** And He said, What have you done? The voice of the blood of your brother cries to Me from the ground.

Because he's been there though. This is the end result of not controlling our human nature and not disciplining our life daily. This is what happened. And this is the worst case scenario, but what happens at other times? People lose jobs and they'll blame somebody else because they're always late, because they're not coming on time, because they're not listening to the boss. We always want to make excuses for the things we do wrong instead of changing. We have to get the discipline in our life and we have to change. And then we'll get better results. Like I said, ask better questions. You get better results. So the end-result of not controlling our human nature and not disciplining ourselves.

Jacob 1 in verse 12. A really interesting scripture here. He says:

**Jacob 1:12-15** Blessed is the man who endures temptation, because having been approved he will receive the crown of life which YAHWEH promised to the ones loving Him. Let no one being tempted say, I am tempted from Elohim. For Elohim is not tempted by evil, and He tempts no one. But each one is tempted by his own lusts, he covets and is seduced by them. Then having conceived lust brings forth sin. And sin being fully formed brings forth death.

So like we say, **thought becomes action, action becomes sin, sin becomes death**. It all starts in here. You've got to control your thoughts. And that's why your environment is 90% of your battle and you'll have to make sure within that environment that you're not allowing all of these things to be affecting your mind day and night; all the things that's on TV, on internet and all the other things that Satan has out there. So thought becomes action, action becomes sin, sin becomes death. 2<sup>nd</sup> Corinthians 10:3-5:

**2**<sup>nd</sup> **Corinthians 10:3** For though we do live an earthly life, yet **we do not serve worldly things**.

**Comment:** I love that scripture. We do live an earthly life, but we do not **serve** worldly things. Are we serving Yahweh; or are we serving worldly things?

**2**<sup>nd</sup> **Corinthians 10:4-5** *for the weapons of our warfare are not fleshly, but of the power of Elohim to the demolition of strongholds, ...* Do you have any strongholds in your life that you want to get rid of? You can, everything through Yahshua ... *casting down imaginations and every false thing lifting up itself against the knowledge of Elohim, and bringing into captivity every thought into the obedience of Messiah,* 

What a powerful scripture. Wow, it doesn't get more powerful than that ... of **every thought** in your mind. Like I said, if a thought comes in, that is accusing spirit, of putting someone down, you have to get that and get rid of it. Don't let it fester in your mind. You want in your mind the Spirit of Yahweh to bring thoughts that are

positive, thoughts that are constructive, thoughts that are lifting up, thoughts that are edifying, thoughts that are helping people.

And this is a really powerful scripture, tearing down and taking into captivity every thought to the obedience of Messiah. But it can't happen if your life is filled with clutter. Like I said, if you've got this going on here and the TV all day and the internet here and all this clutter going on in your mind, you'll never get to that point.

You've got to be able to have time, quiet time with Yahweh that you could meditate on His Word and talk to Him, just simply talk to Yahweh. And like I said, can't do it if you have internet, iPhone, all these things are 24/7. And I'm telling you, the powers that be are brain washing the masses in the world and you can stop it. We have free will. We don't have to do it.

Back to Genesis 4:11 and 12. And then what happens from this ... brings the curse on Cain.

**Genesis 4:11-12** And now you are cursed more than the ground which opened its mouth to receive your brother's blood from your hand. When you till the ground, it will not again give its strength to you. You shall be a vagabond and a fugitive on the earth.

So this is the curse from allowing selfish ambitions to allow him to sin. And that's what happens to us sometimes, right? Sometimes when we're not taking every thought into captivity, we're meditating on the wrong thing. It's becoming sin, and then we're going to pay the consequences. We're reaping what we're sowing.

Now again, this curse is lifted in the New Testament. You know that from Galatians that Yahshua became a curse so that every curse could be lifted and there are generational curses in family; divorce, all kinds of stuff that's there and can be broken. But you have to break that generational curse if it's there. But through Yahshua, there should be in a believer's life, there shouldn't be any curse that's there in our life, because we have His Ruach to break those curses.

Mark 4 ... before I go there; let me go back to Genesis 1, because this is the blessing that was lost in that curse I just read. Genesis 1 verse 28 and 29:

**Genesis 1:28-29** And Elohim blessed them; and Elohim said to them, Be fruitful and multiply, and fill the land, and subdue it, and rule over the fish of the seas, and the birds of the heavens, and over the beasts creeping on the earth. And Elohim said, Behold, I have given you every plant seeding seed which is on the face of all the earth, and every tree in which is the fruit of a tree seeding seed; it shall be food for you.

So here it is in the Garden, there were no weeds. Everything was perfect, right? And Yahweh gave them that blessing that they wouldn't have to struggle for food. And then sin comes in and everything changes because of that. The blessing from Eden to bear fruit was lost due to no discipline and lack of faith in their life.

Mark 4 in verse 13. I did a paper many years ago called, *The Purpose of Man*, we have it online. Because it's really amazing that when you look in Genesis 1 and you look at the New Testament, particularly here in Mark 4, you really see a parallel. I mean, it's stunning the parallel from Genesis and Yahweh putting a garden there and telling them to be fruitful and multiply.

And I say the whole creation was one chapter. Can you imagine one chapter in all the creation? You could probably have books and books. So every single word in that chapter is important. And do you really think the most important thing to Yahweh was growing tomatoes? I mean, I grow tomatoes, and I love it, I'm not against it. I love having a garden. But I think there was more to it than that. When He's talking about be fruitful and multiply and fill the land, He spoke about people. He's talking about our calling of going out — where the first Adam failed, right? And we know that from Romans, the first Adam failed in Corinthians 15, and the second Adam, Yahshua, succeeded.

And now we're called in His image, of Yahshua, to go out and do exactly what Yahshua did. And that's calling people back, redeeming them, right? Letting people know of the great, wonderful, human potential that they have that satan has hid from them, and sharing that in their life and helping them to accomplish it. What a great opportunity we have.

So Mark 4, this is kind of the parallel from Genesis 4 ... Mark 4 and verse 13.

Mark 4:13 And He said to them, Do you not know this parable? ... Parable of the Sower and the Seed ... how will you know all parables?

So all the parables stem from this, from the sower and the seed.

Mark 4:14-17 The sower sows the Word ... So right there we see the seed is the Word of Yahweh ... And these are those by the wayside where the Word is sown. And when they hear, satan comes at once and takes away the Word having been sown in their hearts ... We've seen this with people we talk to sometimes ... And likewise, these are those having been sown in the rocky places, who, when they hear the Word, they immediately receive it with joy, And they have no roots in themselves, rather are of a short time and when affliction happens, or persecutions because of the word, they are quickly offended ... we've seen that.

**Mark 4:18-19** And those which were sown into a thorny place are they who hear the Word, And the cares of the world and the deception of riches and the rest of the other lusts enter in and choke the Word and it becomes without fruit ... That's probably the main one that we see in the world today, particularly here in the US.

**Mark 4:20** And these are those being sown on the good ground, who hear and welcome the Word and bring forth fruit, one thirty, and one sixty, and one a hundredfold.

So we don't all have the same reward. Our reward is based on the deeds that we have, right? So eternal life is free. It's Yahweh's grace. None of us deserve it. But where you will be for eternity depends on everything you do. That's the deed. That's where you're being rewarded from it. So that's what He said. Those on the good ground bear the fruit, some 30, some 60, and some 100.

So my question now, like I said, ask better questions, get better answers. How much fruit are you bearing for the kingdom? ... How much fruit are you bearing for the kingdom? Your eternal existence, not for a trillion years, not a quad trillion, zillion, trillion years, but numbers I can't even get into, maybe, a thousand zeros at the end, and that's about one second of eternity.

What you do today until the day you die or either Yahshua returns will depend on where you are for eternity. If you believe it or you don't. So how much fruit are you bearing for the kingdom? If you're not producing fruit, then maybe you're offering is like Cain's; given without faith and trying to give a bloodless sacrifice.

So I'll tell you something, and you know it, I'm not saying nothing ... I'm preaching to the choir here because you're good people, most of you are bearing fruit. But it takes a lot of sweat and blood to bear fruit. I know it firsthand. It takes a lot of sweat, blood, and tears, right? So I know that it doesn't come easy and you don't bring a bloodless sacrifice to Yahweh. But what you get in return is a thousand-fold of what you're giving. It's just Yahweh's way.

There was a time when I first became a believer that I was looking at the scripture, give everything away to the poor and come follow Me. I was thinking that okay I have to give everything away. Every time I gave something away, I'd wind up getting double back. And the more I tried to give the more it came back until I realized, you can't out-give Yahweh.

And it's not what He's talking about because if we literally gave everything away right now, then we would be hinting and we would be putting a burden on other people. What He's saying is - that **everything that's in your possession should be used for the kingdom**. So, wow, if Yahweh blessed me with a car, I don't have to give it away because I need that car. I drive three widows to services. I'm going out and doing this, but if I don't need it anymore, I give it to somebody else.

Everything belongs to Yahweh. So, if you have it in your possession, use it for the kingdom. And when you don't need it anymore, give it to somebody else. Like I said, **we don't pay back, we pay forward**. That's the way. That's the economy in Yahweh's kingdom. And that's the way it works. And it works all the time. But we have to bear fruit. And if we're not bearing fruit, then maybe we're bringing that bloodless sacrifice. And we saw it, it didn't work with Cain. And it doesn't work today.

Luke 17. And I think in the society we live in today with all this stuff of freedom and this, nobody's going to tell me what to do and I'll never follow a man. And I think people forget Yahshua was a man. He was a man; He was 100% man, 100%! It says in the Bible, He put His divinity to the side, He came, and He was 100% man. How was He able to do miracles? By His faith in Yahweh! So, if you're not going to follow a man, then you wouldn't have followed Yahshua. There's no way if people are saying that.

Yahweh does have elders in judicial order and we still have free will though. We have free will to choose. But we, in our society today, particularly in America, that we have this thing of freedom and rights and nobody's going to tell me what to do. And that is 100% opposite of what a disciple is, right? A disciple is someone who's a groupie. It's a groupie, like in the 60s. Remember they used to have those groups and people would run around and follow people, wherever they go.

But that's what a disciple by definition means. It's one that's like a groupie that follows. We're groupies of Yahshua. And our whole job as disciples is to disciple other people, right? So, do we get that in our mind? In this scripture more than any, if this doesn't shake me up, I don't know which will. Luke 17, in verse 5. This is Yahshua speaking now. And it says:

**Luke 17:5-10** And the apostles said to our Master, Give us more faith ... Isn't that what we want? ... And He said to them, If you had faith as a grain of mustard, you may say to this sycamore tree, Be rooted up and be planted in the sea! And it would obey you. But which of you having a servant plowing or tending a flock will immediately say to him coming out of the field, Come, recline? But will he not say, Prepare something what I may eat, and having girded yourself, **serve me until I eat and drink, and after these things you eat and drink?** What does that servant receive because he did the thing that he was commanded? I don't think so! Likewise even you, when you have done all the things that are commanded, you say that we are idle servants because we have done only what we ought to do.

Like I said, when I was in Church of God, it was like, okay, the ministry does all the ministry work and all the people sit in the chairs; pray and pay. We really need ... we need the money to go and do the work we're brought and we need your prayers. But that was just an excuse to not have people involved.

And yet you read the scriptures - the total opposite, right? When you do everything, are you keeping the Sabbath? Yes, I'm keeping the Sabbath. Keeping the Holy Days? Yes! Are you keeping the Torah? Yes, the best of my ability. And you know what Yahshua says? It's nothing. It's only what you're commanded, you're doing nothing!

How much fruit are you bearing for the kingdom? Like, Elder Solomon said, are you helping that poor person out there that's homeless? Are going out to hospitals and holding a widow's hand that's there by herself ready to die and doesn't have anybody. Are you're serving the brethren? Somebody that you find out, their brother or sister, family ... they lost their job, are you're going there, bringing? If you don't do the little things, you won't do the big things, just like He's saying. We have to bear fruit in our life. We have to bear fruit, that's our whole commission. And if we're not bearing fruit, we are in trouble ... we are in trouble.

So are you a master or a slave? It's the very first class we have in the Bible school. Are you a master or a slave? And you have to think to yourself, like He says here. The slave is out there working all day in the field and he comes in, is the master going to say, "Oh, you're working all day. Come on, sit down." And no, it's like, make my food and then you eat, right? Are we a master or a slave? And we're conditioned every day in our life to be masters not slaves.

We're looked at from society, if you're a slave, you're a fool. You're doing all this, you're doing that, you're helping people what a fool who you are. I've had people tell me that my whole life, "Oh, what are you going to do when you get older? You should be out there making all this money." And it's like, that's just satan back in the Garden what he said to Adam and Eve ... the same thing. Do we trust Yahweh? And Yahweh will take care of us, but we have to bear fruit.

Numbers, chapter 8 and verse 17 ... Numbers, chapter 8 and verse 17 says:

**Numbers 8:17** For every first-born among the sons of Israel among man and among animal, is Mine. I set them apart for Myself in the day I smote every firstborn in the land of Egypt.

**Every firstborn belongs to Yahweh**. And what are we called? Firstborn - first fruit! It's the same thing. Every firstborn belongs to Yahweh. It is sanctified. It is **set apart for Him**. Ten percent of everything belongs to Him,

like I said, including our time. He doesn't want the leftovers. He wants the best. The best of our time, the best of our work, the best of everything we have.

Cain's offering was rejected because it was given with the wrong attitude. It wasn't a first fruit ... It wasn't a first fruit; it was basically what he had left over. Revelation 3 in verse 13. It says:

**Revelation 3:13-17** The one who has an ear, hear what the Spirit says to the congregations. And to the messenger of the congregation of Laodicea, ... here we are the Laodicea era ... write: These things says the Amen, the faithful and true Witness, the Head of the creation of Elohim: I know your works, that you are neither cold nor hot. I would that you were cold, or hot. So, because you are lukewarm, and neither cold nor hot, I am about to vomit you out of My mouth. Because you say, I am rich, and I am made rich, and I have need of nothing, and do not know that you are miserable and a wanderer and poor and blind and naked.

Why are they naked? Because they have no covering. And I was counseling with the people that are getting baptized here in a little bit. And I was sharing with them that you're not being baptized into a church. Church is a pagan word like I said. **You're being baptized into a family**. It's a family. And we are a family. And we have family all over the world. And that's what it's about. And in the day and age we're living in, people don't want to be committed to their family.

You just see where people want to one year go to this feast and one year go to that feast and not belong to a congregation. And does it help you in the long run? No, not at all. You need to be committed to something or you'll get nothing done. And you've got the choice. You can be committed to anything you want.

I tell people sometimes that when they're leaving our congregation, I say, "Look, we're not the only game to town. There are a lot of congregations out there. You go where you feel you could bear fruit, but don't stay on your own. It's dangerous. You'll have nobody to bounce things back and forth." *The Spirit testifies against itself and we are children of Yahweh.* And the people that are out there on their own, they're the ones that are the ones that are going to fall away. And they're the ones that are going to fall for a lot of these things out there.

So we need to make sure. And I read this ... I look at myself when I'm reading this because all of us come from the Laodicean era. Maybe I'm 20% Laodicean. Maybe you're 10%. But all I know is I have to read this and say, "Where am I lukewarm in my life?" You might be really hot in one part of your life, but you may be lukewarm in another part. And we have to make sure we are growing and we have to make sure that we are not Laodiceans.

And if this scripture doesn't scare you, then you're a Laodicean because it scares me. It scares me because that's the scripture that's going to keep you out of the kingdom. You know why? Because I don't know it. The Laodicean doesn't understand he's a Laodicean. He's thinking he's doing all these good things. But what does Yahshua say when He comes back? Who are you? "I did this. I cast the demon. I did this in Your name." I don't know you. He's not saying it to the person who didn't do something but what attitude did they do it in? Did they do it with the attitude of Cain? Were they're giving Yahweh their best? So we want to make sure we're not Laodiceans.

Hebrews 12 in verse 15. Very, very interesting when we're looking at this scripture about Esau because in the book Hebrews, they mention certain people that you really don't see hardly anywhere else in scripture.

They're not big characters in scripture and yet, they're mentioned here in really important places. But this is one of them. Hebrews 12, verse 15 says:

**Hebrews 12:15-17** Watching diligently that not any lack from the grace of YAHWEH, that "no root of bitterness growing up" may crowd "in on you", and through this many are defiled; That not any fornicator, or profane one, as Esau, who for one meal gave up his birthright; for you know also that afterwards desiring to inherit the blessing, he was rejected, for he found no place of repentance, although seeking it out with tears.

So Yahweh forgives everything right? Why didn't Yahweh forgive him? Because it wasn't real repentance. It wasn't real repentance. You have to repent for who you are, not just what you did. And here it's very evident that Esau was not sorry for who he was and what he gave up. He was sorry for what he lost. And that's why he was crying because he lost something. That's what was on his mind. Bitterness, jealousy, lack of zeal for his birthright caused him to lose it.

2nd Corinthians, 10 in verse 4. I'm sorry, 2nd Corinthians, 7 verse 10. It says:

**2**<sup>nd</sup> **Corinthians 10:4** For the sorrow over the things of YAHWEH works enduring repentance of the soul, that brings one to life. But the sorrow over the things of the world causes death.

So is your repentance worldly sorrow that you're just upset that you've lost something? Or is it real sorrow that you're upset what you did to Yahweh? So I say this, it's like the prisoner that's over there. And there's never a prisoner once he's caught that isn't sorry, right? So he's out there before the Judge and says, "I am so ... what's that word?" "Sorry, sorry." "Sorry, for what I did." He's not sorry for what he did. He's sorry that he got caught. And that's not real repentance ... that's not the real repentance. Real repentance is we are sorry for the consequences. We're sorry for the people we hurt. We're sorry for hurting Yahweh. We're sorry for who we are and we're changing. That's real repentance. So Esau didn't have that. And Esau lost his birthright.

When I read that story, where he comes in from hunting and says, oh, he's almost at death. I'm like I think he's exaggerating a little bit. I doubt that if he didn't get that lentil soup ... and nothing against lentil soup. I like a good lentil soup. But I doubt that if he didn't get that lentil soup, that he really was going to die. But that's what was important to him at the time. He had no self-discipline in his life. He wanted what he saw in front of him and he was willing to give his birthright.

And we read that story and we say, "Oh, how could he do that?" And yet, some of us doing that every day of our life. We worked for an earthly job 40, 50, 60 hours a week and how much time are you putting in for Yahweh? Is there reality in your life? And I say if the manager of this hotel came in and said, "Look, we're really in a bind. The president is coming here this week and they're doing this big thing here and we really need your help. Whoever would like to work tomorrow we'll give each of you 1 million dollars if you help us great these leaves out here tomorrow morning for three hours."

Let's be honest, who wouldn't do it? I would. Why not? A million dollars for three hours, right? And yet we're getting offered by Yahweh so much more than that. When you think about it, like I said, being a priest and a king; a king forever for this little bit of time here in this life. And are we taking it serious? Are we really taking it serious? Are we putting forth that effort? And do we even believe it? Do we believe it? But we've got to make sure; we have to embrace our calling.

A couple more scriptures we'll be finished. Luke 10 and verse 23 ... Luke 10 and verse 23 says:

**Luke 10:23-24** And having turned to the disciples alone, He said, Blessed are the eyes seeing what you see. For I say to you that many prophets and kings desired to see what you see, and did not, and to hear what you hear, and did not hear.

As time is going on and we're seeing the book of Daniel open up and we're understanding that book and here's Daniel. He's scared to death as Yahweh's giving that prophecy and saying, I listened but I didn't know when I was reading. He was so exhausted he nearly passed out. Probably to the point of vomiting because how scared he was.

And you look at the prophets, right? And the apostles and all these people that would have given their right arm to see what we're seeing today. And we're at the end of it. This isn't 1945. This isn't the beginning of the end time. We're in the very last of the days. And like I said, as the world has changed since COVID, what on earth do we have to live for in this world anyway? I mean, our focus should be bearing fruit for that kingdom. That's got to be our focus. But you have to believe it ... you have to believe it. Are you embracing your great calling or are we neglecting it like Esau and Cain?

The great human potential. It's amazing what Yahweh has given us as a potential. And it doesn't mean that, like I said, we do what we're commanded to work six days. But you could just as much work a job where you could be serving people, helping people, than flipping a hamburger in the McDonald's. And who knows? Maybe there's a time where you do flip hamburger in McDonald's for a time. Maybe Yahweh puts you there and maybe you can witness to somebody there but wherever you are, is the kingdom of Yahweh on your mind?

I say the greatest insult anyone could ever give you in your life is - I didn't know you were a believer! People joke because they say, "Yeah, he said, I didn't know you were a Christian. I'm not a Christian. We don't use that word." That's not what he's talking about. When they think of you as a believer, Christian, whatever - what they're saying is "I didn't know you believed in the Bible. I didn't know you were a believer in Yahshua." Wow. Can you imagine a worker you work with somebody every day of your life and they don't know you're a Bible believing person? Shame on you ... shame on you! This is what it's about.

So, are we embracing our great calling? Or are we neglecting it like Esau and Cain? Hebrews 11 in verse 4, it says:

**Hebrews 11:4** By faith Abel offered a greater sacrifice to YAHWEH than Cain, by which he obtained witness to be righteous, Elohim testifying over his gifts; and through it, even though he is dead, yet he speaks.

Well, why? Because his sacrifice was accepted because it was done with the right heart. It wasn't a bloodless sacrifice. He came ... and it's really hard. I don't know if anybody here is like a sheep herder or ever did this, but I'll tell you something. If you take a little baby sheep and you raise that sheep from the time it's born and you take care of it and feed it up until it's a year old and then you kill that thing. That's not easy. That's a tough thing to do.

But Yahweh did it because the word sacrifice in English gives the connotation of giving up. But the word Hebrew provided means drawing closer to through relationship. And it's you're giving the most cherished thing

to you to Yahweh, to draw closer to Him. That's the whole sacrifice of Isaac with Abraham. So, are we doing that? Are we giving Yahweh the best? If your faith is true, like I said, you don't have to work up the deed, it should be there.

Romans 8, last scripture I'm going to go into here, Romans 8 starting in verse 5. Romans is kind of like the Bible within a Bible. It's an amazing book here. Romans 8 in verse 5. He says:

**Romans 8:5** For the ones that are according to flesh mind the things of the flesh. And the ones according to Spirit mind the things of the Spirit.

So, which is in our life, are we minding the things of the flesh or are we minding the things of the Spirit? Drop down the verse 12.

Romans 8:12-17 So then, brothers, we are debtors, not to the flesh, to live according to flesh, for if you live according to flesh, you are going to die. But if by the Spirit you put to death the practices of the body, you will live ... again self-discipline ... For as many as are led by the Spirit of Elohim, these are sons of YAHWEH. For you did not receive a spirit of slavery again to fear, but you received a Spirit of sonship by which we cry, Abba! Father! ... Abba in Hebrew is like daddy. We're crying, Daddy, Father, He's our Dad ... The Spirit itself witnesses with our spirit that we are children of YAHWEH. And if children, also heirs; truly heirs of Elohim, and joint heirs of Messiah, if indeed we suffer together, that we may also be glorified together.

Wow, pinch me. Is it true? Can you imagine that? Can you imagine what he's saying here? This is like the most incredible scripture in all the Bible that he's saying, we're not just servants, we're not just slaves. We are children, children of the Almighty Creator of the universe, and we will have a relationship with Him for all eternity. If we don't neglect the great salvation that He's offering us.

So this is why I say life is a test, and this is why I believe ... like it's fun to look at prophecy and see things happening, but I believe that Yahweh has purposely blinded all of us, not to know exactly the day of the hour like it says only the Father knows, because if we knew the day in the hour, how could He test us? He's got to test. He wants to know we're doing this because we believe it.

So I'm doing the same thing now that day I was baptized. The day I was baptized, I went under that water and I came up and it was like, "Father, my life is Yours now. I am going to serve You every day that I breathe, and not just because I see prophecies happening, or not just because I think this is going on here now. I'm doing it because of what You're offering me." And as time goes on more, wow, it even touches me more because I pray to Yahweh and I say, "Father, wow, I can't believe the trust that you have in me." He allows me to travel all the world, and it's my blessing that I get to go, to see these people, to start these congregations.

I just got an email two days ago from Elder Orly in the Philippines. He said there's 175 Christian pastors that want to join us that are waiting for me to come there to the Philippines. And I'm humbled to death to think that as imperfect as I am, that Yahweh would be using me, that He would trust me, and the only thing in my life, I don't want to let Him down. If He put that trust in me, that I just want to fulfill the purpose that He has in my life.

And I say, when the Kingdom comes there's going to be a lot of different positions. Yahshua said it in **John 14**, there's many rooms in My Father's house, and I know I'm not going to be up there. But I know I'm not also going to be at the very bottom. I want to be exactly where the gifts He gave me where I could serve the best. I don't want to be an inch higher or an inch lower. I want to fulfill the purpose He gave me to do it the best as possible but I don't want to be higher in things He didn't give me. Why would I want to be? I can't serve there.

So that's where we should be. We should be looking at the gifts He's given us, and trying to fulfill the great purpose, this incredible potential that He's given us to be the best believer we could be. So that when Yahshua comes back, He doesn't say, I didn't know you. But He gives you a big hug and says, Come, My blessed, inherit the Kingdom the Father has given us.

So is it a reality to you? We're living in the latter rain; the Bible calls the latter rain. We have the greatest job, the greatest commission that could ever be in the history of mankind, bringing the last witness to a world before the Kingdom of Yahweh comes to a corrupt society. And even if we're faithful in doing this, **our reward to rule with Yahshua is forever**. Wow, unbelievable. **That is our destiny. That is your birthright**. Are you fulfilling it? Or are you trading your birthright as Cain and Esau did for mammon of commercial Babylon.

Yahweh bless. Shabbat shalom.